

Government of Jharkhand
Water Resources Department

Letter No. 2/PMC/Work-132/2007 Ranchi, Dated
From,

B.C. Nigam
Spl. Secretary

To,

The Chief Engineer,

Water Resources Department, Ranchi/Hazaribagh/Deoghar/Medininagar/
Mechanical, Ranchi/Design Mater Planning & Hydrology, Ranchi/Advance
Planning, Ranchi/Minor Irrigation, Ranchi/Dumka/Managing Director, Jhalco,
Ranchi/Superintending Engineer, Project Planning Circle (Flying Squad), Ranchi /
Director, Ground Water directorate, Ranchi/Dy. Director, Land Acquisition &
Rehabilitation and All Special Land Aquisition Officer.

Subject : Review meeting for the month of September 2013.

Sir,

As directed the review meeting for the month of September 2013 has been fixed as follows :-

| Date & Time | Name fo Region |
|-----------------------|--|
| 14.09.2013 - 10.00 AM | CE, Monitoring (overall budget Exp.) EIC -I/II, JS (E) also to participat |
| 16.09.2013 - 10.00 AM | CE, WRD, Ranchi |
| 18.09.2013 - 10.00 AM | CE, WRD, Hazaribagh |
| 19.09.2013 - 10.00 AM | CE, WRD, Deoghar |
| 20.09.2013 - 10.00 AM | CE, WRD, Medininagar |
| 21.09.2013 - 10.00 AM | M.D., Jhalco/Director, Ground water |
| 23.09.2013 - 10.00 AM | CE, Mechanical/Advance Planning/CDO/SE, Flying Squad |
| 25.09.2013 - 10.00 AM | CE, MI., Ranchi/Dumka |

Respective Chief Engineers along with their SE's only will attend the meeting. SE's will make the Power Point Presentation (PPT) personally on the Agenda Points.

Agenda :-

1. Action Taken Report of last meeting.
2. Abstract of expenditure in the zone of CE as against approved Plan & allotment, also showing percentage expenditure.
3. Physical and Financial Progress of Various schemes as per AWP showing expenditure as per approved plan and allotment, alongwith percentage expenditure.

CE.(M)

4. Details of vehicles condemned so far with details of money deposited in treasury (letter no. 1212 dated 31.08.2013)
5. Inventory of Computers, Printer, FAX, Xerox Machine vide this office letter no 643 dated 13.05.2013

EIC-II

6. Status of MIS update – Division wise – Names of fields filled & not filled.

JS(E)

7. Reply of Draft Para of AG – email sent to CE, Ranchi by JS(E) on 09.07.2013. Reminder issued vide his email on 20.07.2013

JS(M)

8. Place of posting of newly appointed JE's
9. Status report of Training of newly appointed JE's Conducted at the level of Chief Engineer.
10. Status report of training to be Conducted Centrally by SE, Flying Squad.
11. Uptodate Posting details of JE's whose whereabouts are missing as requested vide letter no. 4924 dated 31.08.2013
12. Uptodated Posting details & Bio-data of AE's whose whereabouts are missing as requested vide letter no. 4750 dated 24.08.2013
13. Status report of regarding compliance of departmental Transfer orders. (letter no. 4925 dated 31.08.2013)
14. Status report regarding A.C.R. for the year 2012-13 requested vide letter no 2796 dated 22.05.2013. Name of the officers with whom the A.C.R. is pending.

Web Manager, WRD, Ranchi is requested to upload the letter on the Website. All chief Engineers are requested to inform the respective Spl. Land Acquisition officers to attend the meeting. Chief Engineer, Mechanical should also attend meeting of Ranchi, Hazaribagh, Medininagar & Deoghar Zone.

Yours faithfully

sd

(B.C. Nigam)

Spl. Secretary

Letter No. 2/PMC/Work-132/2007 Ranchi, Dated

Copy to Dy. Secretary (HQ) WRD, Ranchi for information & necessary action Necessary arrangement may kindly be made in the departmental Conference Hall on the above dates for the meeting.

31.8.2013
31.8.2013

(Ashok Kumar)
CE (Mon)

58781

Letter No. 2/PMC/Work-132/2007 Ranchi, Dated
Copy to all Superintending Engineers(Monitoring) /All Joint Secretary/All Executive
Engineers (Monitoring) WRD, Ranchi. They are directed to attend the meeting on their
concerning agenda points.

sd-
(Ashok Kumar)
CE (Mon)

Letter No. 2/PMC/Work-132/2007 755 Ranchi, Dated *31.8.2013*
Copy to Web Manager, Website, Water Resources Department, Ranchi for information &
necessary action.

SGV
31.8.2013
(Ashok Kumar)
CE (Mon)
AM